MOST WORSHIPFUL PRINCE HALL GRAND LODGE

• FREE AND ACCEPTED MASONS • STATE OF CALIFORNIA INCORPORATED

PETITION FOR DEGREES

To the Worsh	ipful Master, Wardens and Breth	ren of	Lodge No
mercenary months is prompted knowledge and the Ancient Usufficiency for	tives, he freely and voluntarily off to solicit this privilege by a favo wish to be serviceable to his fello sages and Regulations of the Fi	ally represents that, unbiased by friends and uninf fers himself as a candidate for the mysteries of Mas rable opinion conceived of the institution; possess a ow creatures. And he promises, if found worthy, to raternity. He states further that he is in good healt dependent upon him; also he may have something to sion requires.	sonry; that desire for conform to h, earns a
1. What is you	ur full Name?	(Please print by hand)	
		(Tease plant by India)	
3. Where wer	e you born?	(City & State)	
4. Where do y	ou reside?		
vynere do j		(Address)	
Telephone:	()	_ (home)	
	()	_(cell)	
	()	_ (business)	
Email:		(Email)	
5. State explic	citly your occupation for the pas	st ten years:	
•	esided in the State of California years in each place:	the twelve months last past? If more than one pl	ace, state
7. Have you e Lodges:	ever presented an application to	any Masonic Lodge? If so, when and to what Lo-	dge or

8. Have you ever been rejected by any Masonic Loc	dge? If so, when and by what Lodge or Lodges
9. Have you made proper provision for the future o	f your family? Yes□ No□
10. Are you married? Yes□ No□	
11. Will you present the marriage certificate Yes□	No□
12. Do you believe in God and a future existence?	Yes□ No□
13. Are you in sound bodily health? Yes□ No□	
14. Do you know of any physical, legal or moral re Freemason? Yes□ No□ (If yes, briefly explain t	
15. Have you ever been convicted of any crime by (If yes, briefly explain the circumstances)	any court? Yes□ No□
16. Does your religious doctrine object to your becc 17. Have you read all the questions contained in the of your answers thereto in your own handwriting? Y	e foregoing application? Yes \square No \square And are all Yes \square No \square
Signature	
	endations
I am a member in the above named Lodge. I have p	personally known the above applicant approximately rong reasons to believe that if elected he will reflect
1. Name:	Telephone
2. Name:	Telephone

Business Address	Telephone	_ Telephone			
Resident Address		Telephone	Telephone		
Fees Advanced \$					
SI	ECRET.	ARIAL RECORD			
RECEIVED IN LODGE		20			
INVESTIGATION COMM.	OUT_	20			
BALLOT BOX FOUND		20			
(Elec	cted) Yes	\square or (Rejected) Yes \square			
	DEG	REE WORK			
ENTERED	20	PROFICENCY MADE	20		
PASSED	20	PROFICENCY MADE	20		
RAISED	20	PROFICENCY MADE	20		

To Applicant

PROFICENCY MADE

Having expressed a desire to become a Freemason, we presume you are willing to consider thoroughly the step you propose to take. The exact nature of our Institution being unknown to you, we deem it advisable that you should be informed on certain points, the knowledge of which may affect your decision to apply for membership:

Freemasonry interferes neither with religion nor politics, but has for its foundation the great basic principles of the Fatherhood of God and the Brotherhood of Man. No Atheist can be a Freemason. Freemasonry strives to teach a man the duty he owes to God, his neighbor, and himself. It inculcates the practice of virtue, and makes an extensive use of symbolism and its teachings.

It cannot be too strongly emphasized that Freemasonry is not to be entered in the hope of personal gain or advancement. Admission thereto must not be sought from mercenary or other unworthy motives. Any one so actuated will be bitterly disappointed. The aim of the true Freemason is to cultivate a brotherly feeling among men, and to help whomsoever he can.

Freemasonry is not a Benefit Society. This fact cannot be too strongly emphasized. We do not subscribe so much a year to entitle us to draw sick pay or other benefits, or to make provisions for those who survive us. There are other excellent Societies founded for this purpose. No man should enter the ranks of Freemasonry in hope or expectation that he will derive any financial benefit from it. Masonic Charity is directed towards those who, from unforeseen circumstances and through no fault of their own, have met with misfortune.

Loyalty to one's country is an essential qualification in Freemasonry, and only those are acceptable who cheerfully render obedience to every lawful authority. Disloyalty in any form is abhorrent to a Freemason, and is regarded as a serious Masonic offense.

Freemasonry has in all ages insisted that men should come to its doors entirely of their own free will, and not as a result of solicitations, or from feelings of curiosity, but simply from a favorable opinion of the Institution, and a desire to be ranked among its members.

We have no authority at the present time to give you further information regarding the Brotherhood you propose to join, but we have imparted sufficient to enable you to conclude that Freemasonry is not contrary to the -principles which mark a man of upright heart and mind, and has in it nothing inconsistent with one's civil, moral or religious duties.

We think it advisable to inform you that your admission to our Craft will entail certain financial obligations which you should be able to discharge without detriment to yourself or those dependent on you. In addition to the fees payable on your entrance, there will be an annual subscription for the support of your Lodge, and from time to time you may be called upon to contribute for the relief work connected with the Craft.